



# Continuum of Care (FL-514)

## BOARD OF GOVERNORS

### Agenda



#### Board of Governors:

**Dr. Gwendolyn Dawson**, Rep: Public Housing Auth.  
**Bishop Stockton**, Rep: Faith-based Community  
**Monica Bryant**, Rep: Domestic Violence  
**Lena Hopkins**, Rep: Community Legal Services  
**Beth Nelson**, Rep: General County Community  
**Thomas Butler**, Rep: Marion County Schools  
**Dale French**, Rep: Labor and Workforce  
**Maj Clinton Bowen**, Rep: Law Enforcement  
**Ire Bethea**, Rep: Elected Representative (City)  
**Michelle Stone**, Rep: Elected Rep. (County)

**Yvonne Hinson**, Rep Elected Representative (State)  
**Angie Clifton**, Rep: Local Business Community  
**Yeralin Martinez**, Rep: Community Healthcare  
**Cheri Villa**, Rep: Private Philanthropic Sector  
**David Nune Jr.** Rep: Lived Homelessness Experience  
**Douglas Day**, Rep: General County Community  
**Mary Williams**, Rep: General County Community  
**Adam Woods**, Rep: General County Community  
**Dr. Caroline Ruff-Looney**, Rep: Gen. County Comm.

**Tuesday, May 28<sup>th</sup>, 2024**

**11:30 AM**

**(Location: 2710 E. Silver Springs Blvd.)**

The Board of Governors and the Ocala/Marion County Joint Office on Homelessness welcome you to its regularly scheduled meeting held the fourth Tuesday of each month at 11:30 AM unless otherwise noted.

**CALL TO ORDER**  
**PRAYER**  
**PLEDGE**  
**PUBLIC NOTICE**  
**ROLL CALL**  
**QUORUM**

#### **1. Lead Agency Report**

*a. General Updates- N/A*

#### **2. Unfinished Business**

*a. N/A*

#### **3. CoC Financial Report**

*a. Documents Attached- CoC Staff*

#### **4. CoC Business Regarding Purpose Alignment**

*a. Approval of Proposed CoC Priorities- Vice Chair Angie Peters*

*b. Appeals Denial (Written Summary Provided)*

#### **5. Committee Reports**

*a. Application Review Committee- Cheri Villa*

*b. Governance Committee- Approval of Governance Charter- Paul Tarnowski*

#### **6. Generative Conversations Goals/Desired Outcomes**

*a. Board Member Comments*

#### **7. Action Steps**

*a. N/A*

#### **8. Adjournment**